



# 2021 ORWA System Membership Application

Memberships run January 1, 2021 - December 31, 2021

Type of system:  Municipalities  Non-Profit Rural Water Corporation (RWC)  
 County Water System (RWD)  Other \_\_\_\_\_

System Name/Applicant: \_\_\_\_\_

System Address: \_\_\_\_\_  
P.O. Box/Address City State Zip

County: \_\_\_\_\_

Physical Address: \_\_\_\_\_  
Address City State Zip

Office Phone Number: \_\_\_\_\_ Office Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Email:  For E-news/Official Correspondence  Legislative Alerts  Important Training Info

System Website: \_\_\_\_\_

When is your board meeting held? \_\_\_\_\_ Office Hours: \_\_\_\_\_

Rural Development Funded:  Yes  No

System Type:  SURFACE  WELLS  PURCHASED  SEWER

To improve the efficiency of our field staff in locating system offices, please provide the GPS coordinates of your office.  
To find the coordinates of your office, locate your position on Google Maps, right click on your location and click what's here.

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

*"To enhance the quality of life in rural Oklahoma, through the development and delivery of services and programs, for the benefit of ORWA members and the rural people they serve."*

Please check one:  New Membership  Membership Renewal

Annual dues = \$90.00 membership fee + .90 per connection  
(MAXIMUM \$4,000)

## Membership Dues Calculator

Number of Service Connections _____ x .90	
Mandatory Membership Fee	\$90.00
Public Relations Campaign (Voluntary)	
ORWEF Scholarship Fund (Voluntary)	
Gene Whatley Scholarship Fund (Voluntary)	
Apprenticeship Support (Voluntary)	
Total	

### PLEASE MAKE CHECKS PAYABLE TO:

ORWA  
P.O. Box 95349  
Oklahoma City, OK 73143

Applications may be submitted online, returned by US Mail, by email to office@orwa.org or by fax to (405) 672-9898

### NOW ACCEPTING ALL MAJOR CREDIT CARDS

To pay by phone or for questions or comments, please contact the ORWA office at (405) 672-8925, or view our website at orwa.org.

### Stay Connected with us on Social Media!!

<https://www.facebook.com/ORWAOK>

<https://www.linkedin.com/company/35626528/>

[https://twitter.com/orwa\\_ok](https://twitter.com/orwa_ok)

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(Please keep a copy for your records)

## SYSTEM OFFICIALS AND PERSONNEL - PLEASE READ

One Advocate will be mailed to the names and home addresses on this application. If "Advocate" box is marked and if there are duplicate addresses only one copy of The Advocate will be mailed. All other correspondence will be emailed. Names and titles only will be listed in the next directory. ORWA is no longer sending training notices through the US Mail. You may list as many operators and directors as desired. To help eliminate errors, please print legibly or type the requested information. Online fillable versions of the membership application will be available on our website.

PRINT NAME	TITLE	ADDRESS	PHONE	EMAIL ADDRESS	ADVOCATE
	CHAIRPERSON				
	VICE-CHAIR				
	SECRETARY				
	TREASURER				
	DIRECTOR				
	DIRECTOR				
	DIRECTOR				
	DIRECTOR				
	DIRECTOR				
	SYSTEM MANAGER				
	OFFICER MANAGER				
	OPERATOR				
	OPERATOR				
	BOOKKEEPER				

IF MORE SPACE IS NEEDED, PLEASE ATTACH AN ADDITIONAL SHEET OF PAPER

*For an updated training schedule, please visit [orwa.org](http://orwa.org)*