



**50th ANNUAL TECHNICAL CONFERENCE & EXPOSITION
BOOTH REGISTRATION FORM
April 13-15, 2021**

Renaissance Tulsa Hotel & Convention Center, 6808 S. 107th E Ave., Tulsa, OK 74133.
 The room rate is \$123.00 good through March 16, 2021. Call the Renaissance Hotel directly at (918)307-2600 to reserve your room.
 Please be sure to identify yourself as part of the Oklahoma Rural Water Association Conference when making your reservation.
 Please use one form for each person who is attending. (A separate form is not required for a spouse or guest)
 Please pay all fees in advance and mail with registration form or call the ORWA office to pay with credit card.
Cancellations: Fees will be refunded if a written request is received by March 26, 2021.
All forms must be filled out completely and returned by March 26, 2021 for accurate counts. (Please PRINT or TYPE)

Company Name for ID Sign: _____

Name of Attendee(s): **Included (1)** _____ **Included (2)** _____

Additional Registrations (\$80 Each): (3) _____ (4) _____

(5) _____ (6) _____ (7) _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____ Email: _____

Type of Associate Membership: Basic Bronze Silver Gold Platinum (check your membership tier level to ensure items below aren't already included)

	\$700.00 (Associate Non-Member Fee) *Fee if your company is not a current Associate Member	\$ _____
ONE BOOTH <i>Includes:</i> 1 Table (skirted) & 2 Chairs 2 Registrations <i>Registration Includes:</i> Vendor Reception/Karaoke Vendor Social & Evening Entertainment Box Lunch Refreshments Drawings	\$500.00 (Member Booth Rate) *Your company must be a current Associate Member for this rate	\$ <u>500</u>
1 ADDITIONAL BOOTH (One Only) <i>Includes:</i> 1 Registration	\$250.00	\$ _____
ADDITIONAL REGISTRATIONS	# OF REGISTRATIONS _____	x \$80.00 \$ _____
EXTRA TABLE	# OF EXTRA TABLES _____	x \$50.00 \$ _____
ELECTRICAL OUTLETS (must provide your own extension cords)	# OF ELEC OUTLETS _____	x \$40.00 \$ _____
A LA CARTE TICKETS (Some tickets below are already included in the above registrations. If not, then you can purchase them below)		
VENDOR RECEPTION/KARAOKE (Tuesday, April 13 th at 6:00 PM) (COST AT DOOR \$35.00)	# OF TICKETS _____	x \$30.00 \$ _____
AWARDS LUNCHEON (Wednesday, April 14 th at 12:00 PM) (COST AT DOOR \$55.00)	# OF TICKETS _____	x \$45.00 \$ _____
VENDOR SOCIAL & EVENING ENTERTAINMENT (followed by Karaoke) (Wednesday, April 14 th at 6:00 PM) (COST AT DOOR \$35.00)	# OF TICKETS _____	x \$30.00 \$ _____
BOX LUNCH (Thursday, April 15 th at 12:30 PM) (COST AT DOOR \$35.00)	# OF TICKETS _____	x \$30.00 \$ _____
CONFERENCE SPONSOR Receive special recognition at the conference & in the ORWA Advocate		(please specify amount) \$ _____
REFRESHMENT SPONSOR Receive special recognition at the conference & in the ORWA Advocate		(please specify amount) \$ _____
TOTAL REMITTANCE:		\$ _____

What does your company do? Supplier Engineer Water Tank Manufacturer Other _____

We will do our best to not assign competitors next to each other. Please understand that it is sometimes impossible, especially when our booth assignments are on a first come, first served basis.

Booth location will be assigned according to the date that the booth application and payment is received.

Please make checks payable to: **ORWA**
 And mail with your remittance to: **P.O. Box 95349**
Oklahoma City, OK 73143
Phone: 405/672-8925 Fax: 405/672-9898
***To pay by credit card please contact our office.**

DISCLAIMER: COVID-19: If at the time of the conference we are still under COVID guidelines, all booths will be first come, first served. Social distancing during our conference will be practiced as much as possible. Our goal is to keep everyone as safe as possible. We encourage you to register ASAP to secure your reservation. Current guidelines are subject to change.