



1410 S.E. 15th Street

P.O. Box 95349

Oklahoma City, OK 73143

405/672-8925

FAX 405/672-9898

www.orwa.org

ARVIL MORGAN
President

DENNIS MEYERS
Vice President

SHELDON TATUM
Secretary

WAYNE JOHNSON
Treasurer

JAMES GAMMILL
CEO

JIMMY E. SEAGO
Deputy CEO

November 1, 2020

Dear Associate Member,

As an Associate Member, you played a vital role in ORWA's success in 2020. Your membership supported training, technical assistance and legislative programs that benefit rural and small community water and wastewater systems throughout the state. Your participation and assistance with training and conferences helped improve system operations and the quality of water for rural people in Oklahoma.

Enclosed in this packet is a membership form that can be completed and mailed, faxed or emailed to ORWA. With your membership, you will receive an ORWA Directory and a copy of our quarterly magazine, *The Advocate*, as well as a free listing in each. We continue to provide tiered membership levels, which offer different benefits at each level. In this packet, you will also find the information that details the services provided at each level. In addition, we have included booth forms for the three 2021 ORWA conferences. The golf &/or bass tournament forms will be sent prior to each conference. For your convenience, ORWA now accepts credit cards by phone and online. To make a payment, please contact our office at (405) 672-8925 or visit orwa.org.

Additionally, Associate Members have the opportunity to familiarize rural and small community water/wastewater systems with their products or services by advertising in *The Advocate*. *The Advocate* is distributed four times a year to more than 4,000 members and non-members, water and wastewater related agencies, individual members, associate members, legislators and friends and supporters of rural water. An advertising rate form is enclosed in this packet.

Please also consider a tax exempt donation to the Oklahoma Rural Water Enrichment Foundation (ORWEF). Since inception of the ORWEF in 1999, more than \$611,250 in scholarships have been awarded to dependents of eligible ORWA member system employees and directors. ORWA employees and directors are not eligible to participate in this program. All donations are used only for scholarships and ORWA pays all administrative costs associated with this program. You will be provided with a receipt for tax purposes.

In the next decade, the water and wastewater industry stands to lose approximately 30-50% of the workforce to retirement. Due to the aging workforce and continually changing technology within the industry, ORWA has established a registered Apprenticeship Program. It is our goal to provide a consistent level of training, knowledge, and skills to potential employees coming into the water & wastewater industry. Through the program, we will also educate the younger generations on the importance of the industry, in order to create a sustainable workforce for water and wastewater systems throughout Oklahoma. If you would like to contribute to the Apprenticeship Program, please indicate the amount on the enclosed membership form. Thank you for your support.

We appreciate your continued support as we move forward to meet the challenges and opportunities of 2021. If you have any questions, please call the office at (405) 672-8925.

Sincerely,

A handwritten signature in cursive script, appearing to read "James Gammill".

James Gammill, CEO

JG/sj

Enclosures



2021 ORWA Associate Membership Application

Oklahoma Rural Water Association

P.O. Box 95349 • Oklahoma City, Oklahoma 73143 • P: (405) 672-8925 F: (405) 672-9898

New Membership

☐

Membership Renewal

☐

PLEASE PRINT CLEARLY AND COMPLETE ALL ITEMS. PLEASE KEEP A COPY FOR YOUR RECORDS.

The Advocate will be mailed to the names and addresses provided on this application. All other correspondence will be emailed.

Company/Organization Name: _____

PRIMARY CONTACT

Name		Title	
Address	City	State	Zip
Phone		Fax	
Email		Website	

SECONDARY CONTACT

Name		Title	
Address	City	State	Zip
Phone			
Email			

Please check **ONE** category below that applies to your company's products and/or services. This information is for your free listing in the ORWA Advocate and website

Additional listings are available for \$25 each

- ☐ Accountants
- ☐ Attorneys Bond Counsel
- ☐ Automated Controls
- ☐ Automatic Flushing
- ☐ Automatic Meter Reading
- ☐ Communications
- ☐ Community Services
- ☐ Computers & Software

- ☐ Construction
- ☐ Consulting Services
- ☐ Control Valve Sales & Service
- ☐ Damage Prevention
- ☐ Engineers
- ☐ Equipment Service Rental & Sales
- ☐ Financial Services
- ☐ Flow Meters

- ☐ Insurance
- ☐ Manufacturer
- ☐ Mechanical/Plumbing & Maintenance
- ☐ Painting & Coatings
- ☐ Pumps
- ☐ SCADA/Telemetry
- ☐ Storage Tanks
- ☐ Suppliers

- ☐ Tank Inspection
- ☐ Valves
- ☐ Water Analysis
- ☐ Water Tanks
- ☐ Water Treatment
- ☐ Welding/Fabrication
- ☐ Other _____

2021 Associate Membership Dues

Memberships run January 1, 2021 - December 31, 2021

Membership Level: <input type="checkbox"/> Basic (\$700) <input type="checkbox"/> Bronze (\$1,500) <input type="checkbox"/> Silver (\$3,250) <input type="checkbox"/> Gold (\$6,500) <input type="checkbox"/> Platinum (\$10,000)	\$
Member level details enclosed - MUST accompany membership application & conference forms	
Additional listing(s) in magazine (\$25 each):	\$
Apprenticeship Support (Voluntary):	\$
Total amount:	\$

MAKE CHECKS PAYABLE TO: ORWA, P.O. Box 95349, Oklahoma City, Oklahoma 73143

To pay by phone or for questions or comments, please contact the ORWA office at 405.672.8925 or visit orwa.org.



Our Mission: To enhance the quality of life in rural Oklahoma through the development and delivery of services and programs for the benefit of ORWA members and the rural people they serve.

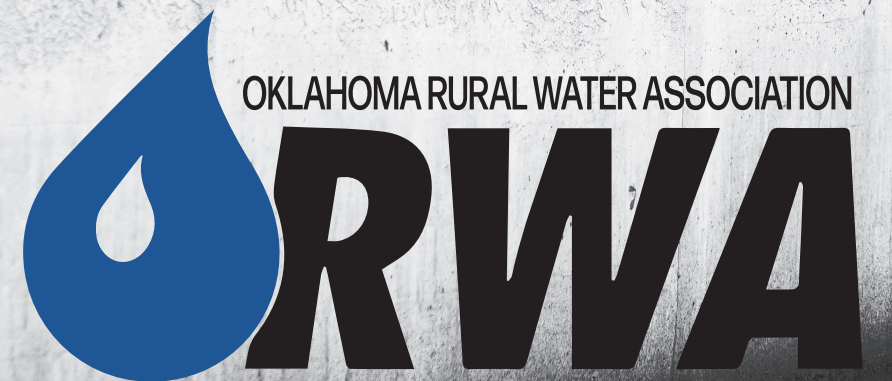
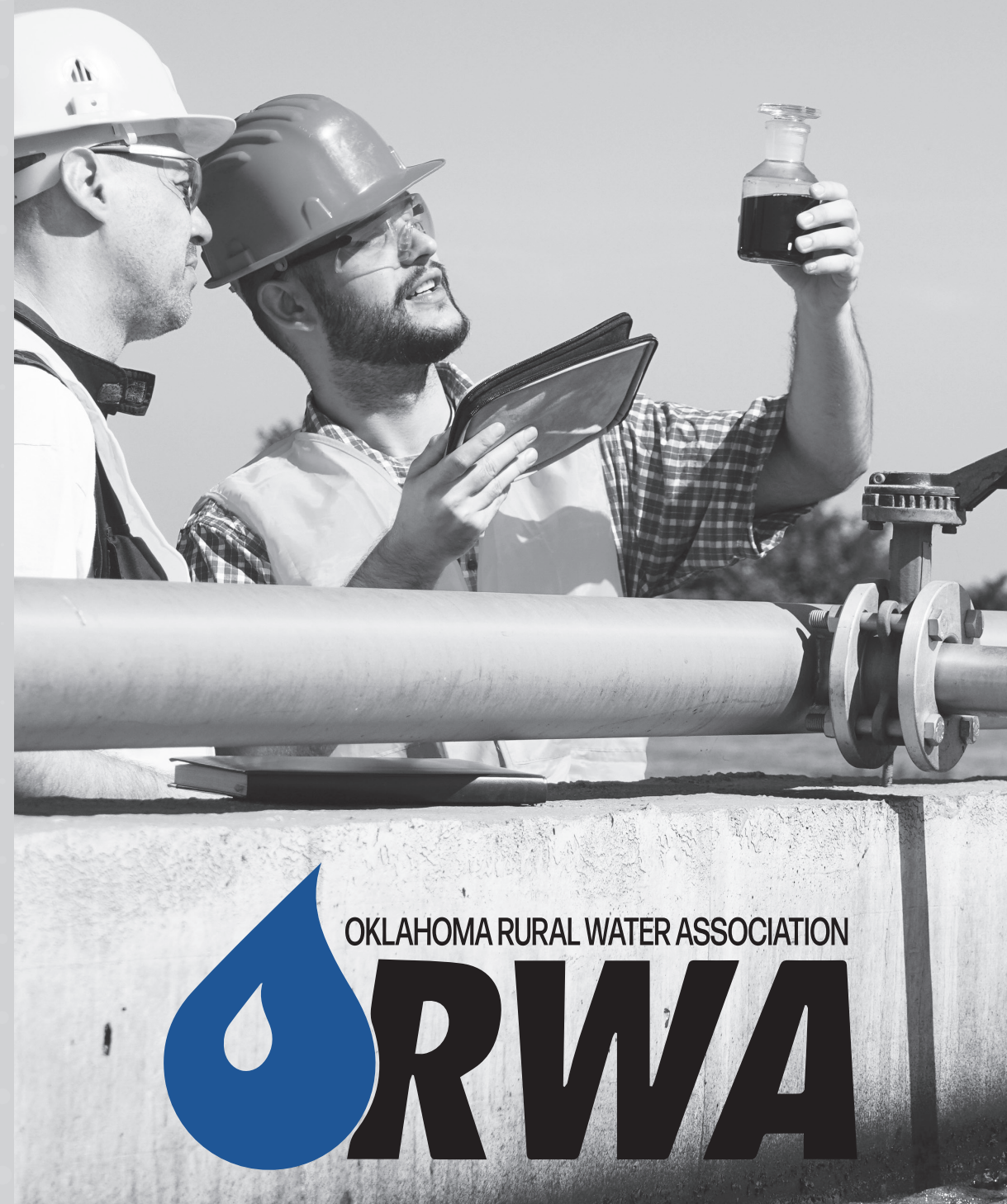
WHEN RURAL AMERICA PROSPERS,
WE ALL PROSPER.



PO BOX 95349
OKLAHOMA CITY, OK 73143

405.672.8925

ORWA.ORG



LEAVING A LEGACY FOR RURAL OKLAHOMA

SPONSORSHIP PACKAGES

Platinum - \$10,000

Membership Directory
Full Page Ad in The Advocate
Logo Recognition on the ORWA website
Ad Space on ORWA website
Logo Recognition on the ORWA conference App
Recognition on ORWA's Social Media as a Preferred Vendor Twice a Year
Enrichment Foundation Scholarship in your name
Apprenticeship Program Support and Recognition
Sponsor Recognition at All Conferences/Expos
Booth Space at Expo and Fall Conference and Preferred Booth Space at Annual Conference
Commercial Video Advertisement at all Conferences
Golf Sponsorship
Hole Sponsorship Signage
Sponsorship Signage
Bass Tournament Sponsorship
Sponsorship Signage
Access to Electronic Mailing List of ORWA Members
*All videos and ad graphics provided by sponsor

Gold - \$6,500

Membership Directory
Full Page Ad in The Advocate
Logo Recognition on the ORWA website
Ad space on ORWA website
Logo Recognition on the ORWA conference App
Recognition on ORWA's Social Media as a Preferred Vendor Twice a Year
Sponsor Recognition at All Conferences/Expos
Booth Space at Annual Conference, Operator Expo and Fall Conference
Golf Sponsorship
Hole Sponsorship Signage
Sponsorship Signage
Bass Tournament Sponsorship
Sponsorship Signage
Access to Electronic Mailing List of ORWA Members

Silver - \$3,250

Membership Directory
Half Page Ad in The Advocate
Logo Recognition on the ORWA conference App
Recognition on ORWA's Social Media as a Preferred Vendor Once a Year
Logo Recognition on the ORWA website
Sponsor Recognition at All Conferences/Expos
Booth Space at Annual Conference, Operator Expo and Fall Conference

Bronze - \$1,500

Membership Directory
Quarter Page Ad in The Advocate
Logo Recognition on the ORWA conference App
Recognition on ORWA's Social Media as a Preferred Vendor Once a Year
Logo Recognition on the ORWA website
Sponsor Recognition at All Conferences/Expos

Basic - \$700

Membership Directory
Logo Recognition on the ORWA website

A Non-Profit at Your Service

A non-profit organization here to assist water and wastewater systems with day-to-day operations and management.

A Strategic Alliance

The Oklahoma Strategic Alliance was formed in 2019 in partnership with the Oklahoma Department of Environmental Quality, the Oklahoma Rural Water Association and Oklahoma Water Resources Board.

Together, our three organizations have combined resources to help water and wastewater systems across Oklahoma analyze and review their systems in order to better position themselves for the future to ensure all Oklahomans have quality water and wastewater systems in place for generations to come.

Membership Focused, Membership Driven

More than 550 water and/or wastewater utilities are members of the ORWA. ORWA conducts over 170 training classes each year totaling more than 1700 classroom hours. Approximately 3300 people from nearly every system in the State of Oklahoma attend these training classes.

Leadership for Tomorrow

ORWA launched its Apprenticeship program with the goal of developing qualified employees for a career in the water and wastewater industry.

A Needed Voice

ORWA is the legislative voice for water and wastewater utilities on issues at the state and federal levels.
ORWA is a member of the National Rural Water Association.

Neighbors Helping Neighbors

SoonerWARN is a mutual aid program for emergency situations. ORWA is proud to provide this network of immediate relief for member utilities during times of emergencies until a permanent solution can be implemented.

A Partner with You

Together with your partnership, ORWA can continue to serve the water and wastewater systems of rural Oklahoma, helping build sustainable infrastructure for future generations.



Founded in 1970



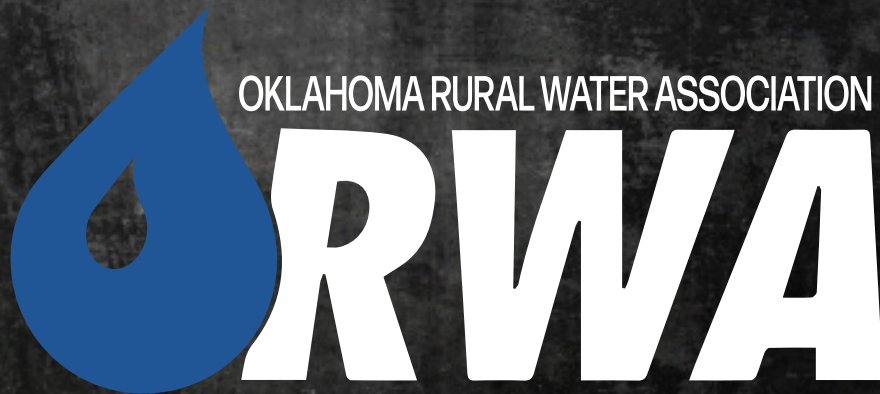
**Legislative Voice of
Rural Water Systems**



**Conducts Over 170
Training Classes with
More than 3300 People
Attending Each Year**



**Over 400 Years
of Staff Experience**



MEDIA KIT

2021



ABOUT US

The Oklahoma Rural Water Association is a non-profit organization whose purpose is to assist water and wastewater systems with day-to-day operational and management problems.

Formed in 1970, the Oklahoma Rural Water Association became the voice in legislative and regulatory issues and started on-site technical assistance and today works to serve over 550 water and/or wastewater utilities.

ORWA provides a legislative voice for water and wastewater utilities on issues in the state and federal levels during legislative sessions. The Oklahoma Rural Water Association strives to meet the needs of each individual water system.

OUR MEMBERSHIP

Membership in ORWA helps sustain important training and technical assistance programs that help improve system operations and management, saves systems money and enhances compliance with federal drinking water regulations.

Your support helps build a stronger, more effective association to serve you and represent your views on important legislative issues.

Become a member today!





THE ADVOCATE



Distributed to all members,
Oklahoma water districts
and Oklahoma legislators

4,000+

Total subscribers and
always growing

The Advocate is the official publication of the Oklahoma Rural Water Association. The Advocate has a readership of more than 4,000 ORWA members, non-members, water and wastewater agencies, legislators, friends and supporters of the association.



4,000+
Print Subscribers



Online followers on Facebook,
Twitter and Instagram



Over 550 water and/or
waste water systems
across Oklahoma



ADVERTISING OPPORTUNITIES

Place your company's message into the hands of our more than 4,000 readers with each quarterly edition.

The Advocate reaches the heart of rural Oklahoma and works to connect businesses like yours directly to your target audience.

Ad Deadlines

Spring Issue
December 15

Summer Issue
March 15

Fall Issue
June 15

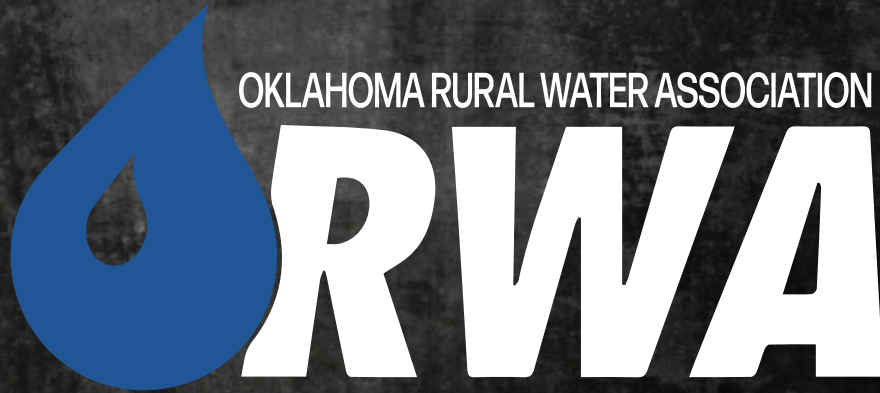
Winter Issue
September 15

All ads must be received electronically. The placement of each advertisement in our publication will be determined by ORWA.

Artwork and payment in full must be received by the ORWA office by the deadlines stated above.

Contact Stephanie Johnson at steph@orwa.org for additional information.

Ad Sizes	Member Rate		Non-Member Rate	
	Single Issue	Four Issues	Single Issue	Four Issues
Full Page 8.375 in X 10.875 in Bleed of .125 in	\$650	\$2,200	\$900	\$3,500
Half Page 7.375 in X 4.6875 in	\$400	\$1,500	\$700	\$2,500
Quarter Page 3.5 in X 4.6875 in	\$250	\$1,000	\$500	\$1,800
Front Inside Cover Back Inside Cover Back Cover	\$1,500	\$3,500	Exclusive to Members	



OKLAHOMA RURAL WATER ASSOCIATION

P O Box 95349

Oklahoma City, OK 73143

ORWA.ORG



1410 S.E. 15th Street P.O. Box 95349 Oklahoma City, OK 73143 405/672-8925 FAX 405/672-9898
www.orwa.org

ARVIL MORGAN President DENNIS MEYERS Vice President SHELDON TATUM Secretary WAYNE JOHNSON Treasurer JAMES GAMMILL CEO JIMMY E. SEAGO Deputy CEO

Dear Associates,

We look forward to seeing you April 13-15, 2021 at the Renaissance Tulsa Hotel and Convention Center, Tulsa, Oklahoma for the 50th Annual Technical Conference. The cost is \$700.00 per booth. If your company is not an ORWA Associate Member and would like to exhibit, the cost is \$1200.00 per booth. Please see the enclosed booth form for more details and pricing.

We will be hosting a silent auction to raise money for our PAC. If you would like to participate by donating an item, your company's name will be listed in the agenda booklet during the conference and in the next issue of *The Advocate*. The PAC Auction form is also enclosed with more information.

A Schedule of Events

EVENT	DATE	TIME
Registration & Booth Setup	Tuesday, April 13	8:00 AM – 5:00 PM
Golf Tournament	Tuesday, April 13	10:00 AM (Be there at 9:00 AM)
Vendor Reception (doors locked up at 7:00 PM) (followed by Karaoke)	Tuesday, April 13	6:00 PM – 7:00 PM
Exhibit Hall	Wednesday, April 14	7:30 AM – 5:00 PM
Awards Luncheon	Wednesday, April 14	12:00 PM
Vendor Social (doors locked up at 7:00 PM)	Wednesday, April 14	6:00 PM – 7:00 PM
Evening Entertainment (followed by Karaoke)	Wednesday, April 14	8:00 PM
Exhibit Hall	Thursday, April 15	7:30 AM – 5:00 PM
Box Luncheon & Auction Drawings	Thursday, April 15	12:30 PM
Booth Tear Down & Exhibit Hall Closes (Please do not tear down early)	Thursday, April 15	Following Box Luncheon & Drawings

Individual room reservations can be made by contacting the Renaissance Tulsa Hotel at 918-307-2600 at a rate of \$123.00. This group rate is available until March 16th upon availability. Please be sure to mention that you are with the Oklahoma Rural Water Conference to obtain the group rate.

A booth form for the 50th Annual Conference is enclosed for your convenience. For the latest information, you may visit our website at orwa.org. You may also contact the office at 405-672-8925, if you have any questions.

Sincerely,

Stephanie Johnson
Finance Manager

Enclosures



50th ANNUAL TECHNICAL CONFERENCE & EXPOSITION

BOOTH REGISTRATION FORM

April 13-15, 2021

Renaissance Tulsa Hotel & Convention Center, 6808 S. 107th E Ave., Tulsa, OK 74133.
 The room rate is \$123.00 good through March 16, 2021. Call the Renaissance Hotel directly at (918)307-2600 to reserve your room.
 Please be sure to identify yourself as part of the Oklahoma Rural Water Association Conference when making your reservation.
 Please use one form for each person who is attending. (A separate form is not required for a spouse or guest)
 Please pay all fees in advance and mail with registration form or call the ORWA office to pay with credit card.
Cancellations: Fees will be refunded if a written request is received by March 26, 2021.
All forms must be filled out completely and returned by March 26, 2021 for accurate counts. (Please PRINT or TYPE)

Company Name for ID Sign: _____

Name of Attendee(s): **Included (1)** _____ **Included (2)** _____

Additional Registrations (\$80 Each): (3) _____ (4) _____

(5) _____ (6) _____ (7) _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____ Email: _____

Type of Associate Membership: ☐ Basic ☐ Bronze ☐ Silver ☐ Gold ☐ Platinum (check your membership tier level to ensure items below aren't already included)

	\$700.00 (Associate Non-Member Fee) *Fee if your company is not a current Associate Member	\$ _____
ONE BOOTH <i>Includes:</i> 1 Table (skirted) & 2 Chairs 2 Registrations <i>Registration Includes:</i> Vendor Reception/Karaoke Vendor Social & Evening Entertainment Box Lunch Refreshments Drawings	\$500.00 (Member Booth Rate) *Your company must be a current Associate Member for this rate	\$ <u>500</u>
1 ADDITIONAL BOOTH (One Only) <i>Includes:</i> 1 Registration		\$250.00 \$ _____
ADDITIONAL REGISTRATIONS	# OF REGISTRATIONS _____	x \$80.00 \$ _____
EXTRA TABLE	# OF EXTRA TABLES _____	x \$50.00 \$ _____
ELECTRICAL OUTLETS (must provide your own extension cords)	# OF ELEC OUTLETS _____	x \$40.00 \$ _____
A LA CARTE TICKETS (Some tickets below are already included in the above registrations. If not, then you can purchase them below)		
VENDOR RECEPTION/KARAOKE (Tuesday, April 13 th at 6:00 PM) (COST AT DOOR \$35.00)	# OF TICKETS _____	x \$30.00 \$ _____
AWARDS LUNCHEON (Wednesday, April 14 th at 12:00 PM) (COST AT DOOR \$55.00)	# OF TICKETS _____	x \$45.00 \$ _____
VENDOR SOCIAL & EVENING ENTERTAINMENT (followed by Karaoke) (Wednesday, April 14 th at 6:00 PM) (COST AT DOOR \$35.00)	# OF TICKETS _____	x \$30.00 \$ _____
BOX LUNCH (Thursday, April 15 th at 12:30 PM) (COST AT DOOR \$35.00)	# OF TICKETS _____	x \$30.00 \$ _____
CONFERENCE SPONSOR Receive special recognition at the conference & in the ORWA Advocate		(please specify amount) \$ _____
REFRESHMENT SPONSOR Receive special recognition at the conference & in the ORWA Advocate		(please specify amount) \$ _____
TOTAL REMITTANCE:		\$ _____

What does your company do? Supplier ☐ Engineer ☐ Water Tank ☐ Manufacturer ☐ Other ☐ _____

We will do our best to not assign competitors next to each other. Please understand that it is sometimes impossible, especially when our booth assignments are on a first come, first served basis.
 Booth location will be assigned according to the date that the booth application and payment is received.

Please make checks payable to: **ORWA**
 And mail with your remittance to: **P.O. Box 95349**
Oklahoma City, OK 73143
Phone: 405/672-8925 Fax: 405/672-9898
***To pay by credit card please contact our office.**

DISCLAIMER: COVID-19: If at the time of the conference we are still under COVID guidelines, all booths will be first come, first served. Social distancing during our conference will be practiced as much as possible. Our goal is to keep everyone as safe as possible. We encourage you to register ASAP to secure your reservation. Current guidelines are subject to change.

**SILENT PAC AUCTION
ASSOCIATE FORM
ORWA's 50th Annual Conference
Renaissance Tulsa Hotel, 6808 S. 107th E. Ave., Tulsa, OK
April 13-15, 2021**

Help support ORWA's lobbying efforts on behalf of small water and wastewater systems by donating an item to our Silent PAC Auction or by purchasing tickets.

The way it works:

1. Items to be auctioned are donated by companies or individuals only.
2. Each item donated is displayed. A box with the name of the item and the donor is placed beside it.
3. For each \$20.00 contribution you will receive 20 tickets, plus ONE drawing ticket for the UTV.
4. Deposit tickets in the box for whichever item you wish to win. There is no limit to the number of tickets that can be purchased or placed in any box. This system will allow people to choose which items they are interested in and bid on those items, thus increasing their chances to win the item of their choice.

Enter to win a UTV "Side by Side"
Get one ticket for each \$20 purchase of PAC Auction Tickets!
*****MUST BE PRESENT TO WIN*****

Associates are encouraged to donate. Your company will receive special recognition in the agenda booklet, during the conference and in the next magazine. Please contact Stephanie at 405-672-8925 or by e-mail at steph@orwa.org if you have any questions.

Items will be displayed in the Exhibit Hall at the ORWA PAC Booth and will have tickets available until auction time. The auction will be at 12:30 PM, Thursday, April 15th.

Please fill out the form below and return it to **ORWA, P.O. Box 95349, Oklahoma City, Oklahoma 73143, by April 1, 2021**. This will allow us time to get the necessary boxes and signs ready. All proceeds and donations go to the ORWA Political Action Committee Fund.

☐ **YES, I will make a prize donation to the Silent PAC Auction to benefit the ORWA Political Action Committee.**

Company Name or Person Donating: _____

Item and description of item to be donated	Approximate Value

PAC Donations from the Past

Honda Generator	Trail Camera
Rod & Reel	Gift Basket
Grill	Golf Balls & Equipment
TV	Fitbit
Hand Made Bench	Laptop
Patio Decor	Gold Coins w/display
Fish Fryer	Magnetic Locator
Stand Mixer	Tools
Fishing Tackle & Gear	Yeti
Gift Cards	Air



13TH ANNUAL EXPO
BOOTH REGISTRATION FORM
JUNE 23-24, 2021
Payne County Expo Center
4518 Expo Cir E, Stillwater, OK 74075

The 13th Annual Expo will consist of hands-on training and live demonstrations by ORWA's Associate Members. We are currently looking for associates who are interested in participating in hands-on training classes, giving demonstrations of their products or simply exhibiting their products. This is an indoor event and electricity will be available (please bring your own extension cords). For security purposes, the Expo Center will be locked at 5:00 p.m. on June 23rd. Outdoor exhibits will also be available and proper arrangements can be made upon request. You will be responsible for your own security if you choose to have an outdoor exhibit.

Rooms are available at the Best Western Plus Cimarron Hotel & Suites for \$99 per night. This offer is good through May 22, 2021. Call the Best Western Plus Cimarron Hotel & Suites directly at (405) 372-2878 for reservations. Please mention the code "ORWA" to receive the group rate.

Wednesday, June 23, 2021	8:00 a.m. to 5:00 p.m.	Registration & Exhibitor Set Up
	10:00 a.m.	Golf Tournament (Registration begins at 9:00 a.m.)
At Best Western Plus Cimarron Hotel & Suites	6:00 p.m.	Free Dinner
At Best Western Plus Cimarron Hotel & Suites	7:00 p.m.	Free Hospitality Social
Thursday, June 24, 2021	7:00 a.m.	Registration
	8:00 a.m. to 2:00 p.m.	Backhoe Rodeo
	8:00 a.m. to 4:00 p.m.	Exhibits
	11:30 a.m. to 12:30 p.m.	Free Lunch
	8:15 a.m. to 3:45 p.m.	Operator Training (6 hours credit)
	8:15 a.m. to 3:45 p.m.	Board Member Training (6 hours credit)

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Name 1 (Included): _____

Name 2 (Included): _____

Additional Rep(s) (\$50 each):

3: _____

4: _____

5: _____

Registration

Demonstration Space:

Member: \$250 _____

Non-Member: \$350 _____

Additional Rep(s): \$50 _____

Refreshment Sponsor: \$100 _____

Total Enclosed: \$ _____

Training Demo Participation: YES ☐ NO ☐

Type of Associate Membership: ☐ Basic ☐ Bronze ☐ Silver ☐ Gold ☐ Platinum

ORWA has received approval from ODEQ to implement a new training event exclusive to the upcoming Expo. During this event, known as the "training demo," attendees will have the option to rotate between select vendor booths for four, 15 minute demonstrations. These demonstrations combined will count as credit for one hour of renewal training. Due to space and time restraints, the vendor participation will be limited. If your company is interested in participating in this event, please select "yes" in the options above to be contacted with more information.

To increase participation, we encourage you to bring promotional items and conduct contests at your demonstration area. In order for ORWA to schedule and promote your event, please let us know if you have special activities planned. The Expo is geared toward hands-on demonstrations and training, therefore the more activities taking place at your booth, the more exposure your company will receive.

Please respond by May 28, 2021

This form can be emailed to steph@orwa.org or faxed to 405-672-9898

Please send this form with payment to:

ORWA

P.O. Box 95349, Oklahoma City, OK 73143

or call the office at 405-672-8925 to pay by phone

DISCLAIMER: COVID-19: If at the time of the conference we are still under COVID guidelines, all booths will be first come, first served. Social distancing during our conference will be practiced as much as possible. Our goal is to keep everyone as safe as possible. We encourage you to register ASAP to secure your reservation. Current guidelines are subject to change.



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ARVIL MORGAN President DENNIS MEYERS Vice President SHELDON TATUM Secretary WAYNE JOHNSON Treasurer JAMES GAMMILL CEO JIMMY E. SEAGO Deputy CEO

Dear Associates,

We are looking forward to seeing everyone again for the Fall Conference at Sequoyah State Lodge, August 18-20, 2021. The booth form is enclosed with detailed information on booth fees. **Please bring your own extension cords if you need electricity.**

The bass tournament will be Wednesday, August 18, with registration beginning at 6:30 a.m. at the fishing dock. The tournament will be held 7:00 a.m. to 12:00 p.m.. A “fish fry,” sponsored by Utility Technology Services will be provided for participants in the Bunkhouse following the tournament. The golf tournament, sponsored by BancFirst, will also be on Wednesday, August 18, with registration beginning at 9:00 a.m. Information for both tournaments will be emailed closer to the event.

On Thursday, August 19th at 5:30 p.m., there will be a BBQ at the bunkhouse by the pool sponsored by ORWA Associate donations. We need your support to make the BBQ a huge success! To assist in paying for this event, contributions of \$50, \$100 or more would be graciously accepted. Donor names will be placed on a sign as a sponsor for the BBQ. In addition, sponsors will receive recognition in the ORWA Advocate. All contributions to the BBQ are greatly appreciated!

A Schedule of Events for the Fall Conference:

EVENT	DATE	TIME
Registration & Booth Set Up	Wednesday, August 18	8:00 a.m. to 5:00 p.m. (Booth space is first come, first served)
Bass Tournament	Wednesday, August 18	Registration: 6:30 a.m. (At the fishing dock) Tournament: 7:00 a.m. to 12:00 p.m.
Fish Fry (Sponsored by Utility Technology Services)	Wednesday, August 18	Following the Bass Tournament (At bunkhouse by the pool)
Golf Tournament Sequoyah State Park Golf Course	Wednesday, August 18	Please arrive by 9:00 a.m. Tournament begins at 10:00 a.m.
Exhibit Hall Opens	Thursday, August 19	7:30 a.m. to 5:00 p.m.
Free “Associate Sponsored” BBQ	Thursday, August 19	5:30 p.m. (At the bunkhouse by the pool)
Exhibit Hall Opens	Friday, August 20	7:30 a.m. to 11:45 a.m.
Booth Breakdown	Friday, August 20	After 11:45 a.m.

Individual room reservations can be made by contacting the Sequoyah State Lodge at (800) 368-1486 or (918) 772-2545. All rooms need to be reserved by June 17, 2021. To ensure that you receive the group rate, please be sure to mention the group code “OK Rural Water Association 2021”.

Type of Room	Cost (Per Night)
In-House Room	\$99
Cottages	Starting at \$80

Please feel free to call the office at (405) 672-8925 if you have any questions.

Sincerely,

Stephanie Johnson
Finance Manager

Enclosure



**FALL CONFERENCE
BOOTH REGISTRATION FORM**
AUGUST 18-20, 2021

Sequoyah State Lodge
8 Miles East of Wagoner on HWY 51 (Inside Sequoyah State Park) Hulbert, OK

Type of Associate Membership: ☐ Basic ☐ Bronze ☐ Silver ☐ Gold ☐ Platinum

Company Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Attendee Name(s)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

\$700 (Associate Non-Member Fee) *Fee if your company is not a current Associate Member		\$ _____
Booth Fee (Member Rate) <i>Includes:</i> 1 booth with 2 registrations	x \$300	\$ _____
Conference Sponsor	(please specify amount)	\$ _____
Meal Sponsor	(please specify amount)	\$ _____
BBQ Sponsor	(please specify amount)	\$ _____
TOTAL REMITTANCE:		\$ _____

There are no booth assignments. It is first come, first served.
Register online at orwa.org or email us at office@orwa.org.
To pay with credit card please call the office at 405-672-8925.

Please make checks payable to: ORWA
P.O. Box 95349
Oklahoma City, OK 73143
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DISCLAIMER: COVID-19: If at the time of the conference we are still under COVID guidelines, all booths will be first come, first served. Social distancing during our conference will be practiced as much as possible. Our goal is to keep everyone as safe as possible. We encourage you to register ASAP to secure your reservation. Current guidelines are subject to change.